| DEHRADUNSMARTCITYLIMITED | | | | | | | | | |
|--|---|----|--|--|--|--|--|--|--|
| 777,GroundFloor,SaatvikTower,KaulagarhRoad, Dehradun-248001,Uttarakhand | | | | | | | | | |
| e-mail:smartcity-dscl@uk.gov.in PhoneNo:0135-2750984,FAX:0135-2750817 | | | | | | | | | |
| | APPLICATIONFORMFORENGAGEMENTBYSELECTION | | | | | | | | |
| 1. | AdvertisementNo. | | | | | | | | |
| 2.(a |)Nameoftheassignmentappliedfor | r: | Affix a recentpassport sizephotograph dulyattestedbyt he | | | | | | |
| 2.(b |) Periodrequiredtojoinifselected: | : | candidate | | | | | | |
| 0. | Nameinfull(in capitalletters) | | | | | | | | |
| 1. | Father's/Husband'sname | | | | | | | | |
| 2. | Dateofbirth(DD/MM/YYYY):P lace ofbirth: Ageasondateofapplication: | | | | | | | | |
| 3. | Nationality | | | | | | | | |
| 4. | Gender | | | | | | | | |
| 5. | E-mail id(mandatoryasallfuture communicationwillbeonth isemailid) | | | | | | | | |
| | ContactMobileNumber | | | | | | | | |
| 6. | Postal address forcommunicationwithPINCOD E | | | | | | | | |
| 0. | Permanentaddresswith PINCODE | | | | | | | | |

| 11 | Have you ever been convictedby a Court of Law or | Yes/No |
|----|---|---|
| | is thereanycriminalcase/disciplin aryactionpendingagainstyou? | IfYESpleasegivedetailsinseparatesheets. |

12. Educational/Professional and Technical Qualifications (Starting from class 10) **Donot attach any copies/originals, they would be required at the time of interview/verification:**

| Ser No | Examination Passed | Nameof the Board/ University | Regula r/ Private | Durationof Degree/ Diploma/ Training | Yearof passing | CGPA/%of marks & Division/ Class | Specialization |
|-----------|-----------------------|---------------------------------------|-------------------------|---|-------------------|---|----------------|
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13. Detailsofemploymentinreversechronologicalorder(Attachseparatesheet, if neces sary).

| SI | Department/ Organization | | | | Total No ofyea | Key jobresponsibilit ies | Scale ofPay/Cons olidatedsal | |
|----|-----------------------------|--|--------|---------|----------------------|--------------------------------|------------------------------------|-----|
| | | | ntract | From To | | rs | | ary |
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| 14. | Pay inthe Pay Band and Grade Pay/Payin the pay scale/ total emoluments in thepostcurrentlyheld: | | | | | | | |
|------|---|-----------------|------|----------------|--|--|--|--|
| 15. | Areyouamemberofan dy?lfyes,givedetails: | yprofessionalbo | C | | | | | |
| 16. | References: | | | | | | | |
| (i) | NameDesignati on &Organisation: Postal address:Phone numberE- mailid | Landline: | | Mobile: | | | | |
| (ii) | NameDesignati on &Organisation: Postal address:Phone numberE- mailid | Landline: | | Mobile: | | | | |
| 0 | NameDesignati on &Organisation: Postal address:Phone numberE- mailid | Landline: | | Mobile: | | | | |
| 17. | Additional remarks such as specialqualification or experience notcoveredintheprecedingcolumns | | | | | | | |
| 18. | Languagecompetency English Hindi (plmention'Yes'or'No'ag | | Read | Write Speak | | | | |

19. Please write one paragraph in own handwriting (not more than 250 words) inthespacebelowjustifying yoursuitabilityforthe assignmentappliedfor:-

20. Number of additionalsheetsenclosedwiththeapplication(ifspaceprovidedisnotsufficient):_____.

DECLARATION

I hereby declare that I have carefully read and understood the instructions/generalconditions, contained in the above and notes given down below and that all the entries in thisform are true to the best of my knowledge and belief. I also declare that I have not

concealedanymaterialinformationwhichmaydebarmycandidaturefortheassignmentappliedfor.Int he event of suppression or distortion of any fact, like category or educational qualification orexperience, made in my application form, I understand that I will be denied any engagement inthe project and if already engaged for any assignment in the project; my engagement will beterminatedforthwith.

Place: Date SignatureoftheApplicant

GeneralConditions

- 1. All the assignments are purely oncontract basis for an initial period of 1 year withprovisionofextensiondependinguponprojectrequirementandindividualperformance.
- 2. The selected applicant will not have any claim or right for a permanent job with the projectortheGovernment ofUttarakhandoranyofitsorganisations.
- 3. The assignments are open only to Indian nationals. However candidates are required tohavecompetencyinHindi languagein additionaltoEnglish.
- 4. Screening criteria: In case of more applications, apart from above mentioned criteriascreeningwillbedonebasedonrelevantskillset,experienceandprofessionalqualificatio ns.
- 5. Persons working in Government/PSUs/autonomous bodies are required to forward anadvance copy of the application and later submit hard copy of the application throughproper channel. However, they would be required to furnish No Objection Certificate(NOC) atthetime of interview/joining.
- 6. How to apply : Applications only on the prescribed form should be sent by SPEED POSTor delivered in person to the office of DEHRADUN SMART CITY LIMITED 777, GroundFloor, SaatvikTower, Kaulagarh Road, Dehradun-248001, Uttarakhand.
- 7. Theenvelopshouldbesuperscribedwiththeassignmentappliedfor.
- 8. Only short-listed candidates will be called for interview. Shortlisted candidates will be beinformed by email/ telephone only and no separate communication will be sent. At the of interview, they should bring Original Certificates of qualifications and experience, NOC and aphotocopy of these.
- 9. NoTA/DAwillbepaidforappearingfortheinterview.
- 10. TheProjectreservestherighttofilluptheassignmentorincrease/decreasethenumberof assignments or even to cancel the whole process of engagement without assigning anyreasonsthereof.
- 11. Canvassing in any form and bringing any influence, political or otherwise will be treated as disqualification for the assignment applied for and project reserves the right not toconsidersuch applicantsfor the selection process.
- 12. Candidates are advised to keep checking the website(<u>http://smartcitydehradun.uk.gov.in/</u>)andtheiremailsforanyinformationupda tes.
- 13. The project reserves the right to relax requirements pertaining to any of the assignment atits discretion.

Place: Date SignatureoftheApplicant