

## DEHRADUN SMART CITY LIMITED 777, Ground Floor, Saatvik Tower, Kaulagarh Road, Dehradun-248001 (Uttarakhand) e-mail:smartcity-dscl@uk.gov.in Phone No:0135-2750984,FAX :0135-2750817

#### Reference No : DSCL-150A2(2018)/1/2020

The Government of Uttarakhand has setup **DEHRADUN SMART CITY LIMITED (DSCL)** as a Special Purpose Vehicle for implementation of Smart City Project in Dehradun under Smart City Mission (SCM) of Govt. of India. The objective of the mission is to promote cities that cater core infrastructure and provide its citizens a decent quality of life, a clean and sustainable environment and application of "Smart Solutions", which consist of adequate water supply, sanitation, comprising of solid waste management; guaranteed electricity supply; robust IT connectivity and digitalization; efficient urban mobility and public transport; good governance, especially e-governance and citizen participation; sustainable environment; safety and security of citizens; and health and education etc.

Applications are invited for the following assignments latest by 1700 hrs on 26/06/2021 for engagement of services under office of Dehradun Smart City Ltd for serial No 1 & 2. The engagement of services will be purely on temporary basis initially for a period of one year with a provision for extension up to the project period. Details including remuneration, type of engagement and other terms and conditionsare given below:-

- 1. Total Remuneration to be offered shall be based upon experience and last drawn salary.
- 2. The engagement of services will be either on deputation from other Government Departments or purely on contractual basis. Applications should be sent in the desired format only. Applications may be sent by post or delivered in person to the above address.

SI No	Name of post		Source/mode of recruitment	Salary/ Consultancy charges (Rs. Per month)	Grade Pay (Rs.)/level	Qualification and experience
1.	2	3	4	5	6	7
1.	Expert/AGM (Procurement & Contract Management)	01	Deputation/ Contractual	80,000/-	7,600/-	<ul> <li>B.E./B.Tech (Civil) having experience of 08 years from any Civil Engineering Department, with procurement activity and exposure to contract management.</li> <li>For Contractual recruitment either an Engineering or Management graduate with 05 years' experience of procurement in Government/PSUs or multilateral Agencies.</li> </ul>
2.	Office Superintendent- Office Management Expert	01	Contractual	45,000/-	-	Graduate with 05 years' experience in Office Management. Preference for good communication skill in english preferably in Govt. Dept./Project.

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	APPLICATION FORM FOR ENGAGEMENT BY SELECTION								
1.	Advertisement No.								
2.(a	) Name of the assignment applied	d for :	Affix a recent passport size photograph duly attested by the candidate						
2.(b	) Period required to join if select	red :							
0.	Name in full (in capital letters)								
1.	Father's/Husband's name								
2.	Date of birth (DD/MM/YYYY): Place of birth : Age as on date of application:								
3.	Nationality								
4.	Gender								
5.	E- mail id (mandatory as all future communication will be on this email id)								
	Contact Mobile Number								
6.	Postal address for communication with PINCODE								
0.	Permanent address with PINCODE								

Llove you ever been convicted	Vec / No
by a Court of Law or is there	
any criminal case/disciplinary	
	If YES please give details in separate sheets.
	Have you ever been convicted by a Court of Law or is there any criminal case/disciplinary action pending against you?

# **12.** Educational/Professional and Technical Qualifications (Starting from class 10) **Do** *not attach any copies/originals, they would be required at the time of interview/ verification:*

Ser No	Examination Passed	Name of the Board/ University	Regula r / Private	Duration of Degree/ Diploma/ Training	Year of passing	CGPA/% of marks & Division/ Class	Specialization

13. Details of employment in reverse chronological order (Attach separate sheet, if necessary ).

SI	Department/ Organization	Post held	Regular/ Temporary/	Period of employment		Total No of	Key job responsibilities	Scale of Pay/
			Permanent/ Contract	From	То	years		Consolidate d salary

14.	Pay in the Pay Band in the pay scale/ tot post currently held:						
15.	Are you a member of body? If yes, give det		al				
16.	16. References :						
(i)	Name Designation & Organisation: Postal address: Phone number E-mail id	Landline :		Mobile :			
(ii)	Name Designation & Organisation: Postal address: Phone number E-mail id	Landline :		Mobile :			
()	Name Designation & Organisation: Postal address: Phone number E-mail id	Landline :		Mobile :			
17.	Additional remarks su qualification or exper covered in the preceo						
18.	Language competend English Hindi (pl mention 'Yes' or 'No		Read	Write Speak			

19. Please write one paragraph in own handwriting (not more than 250 words ) in the space below justifying your suitability for the assignment applied for :-

20. Number of additional sheets enclosed with the application (if space provided is not sufficient) :\_\_\_\_\_\_.

### DECLARATION

I hereby declare that I have carefully read and understood the instructions/general conditions, contained in the above and notes given down below and that all the entries in this form are true to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the assignment applied for. In the event of suppression or distortion of any fact, like category or educational qualification or experience, made in my application form, I understand that I will be denied any engagement in the project and if already engaged for any assignment in the project; my engagement will be terminated forthwith.

Place : Date Signature of the Applicant

### **General Conditions**

- 1. All the assignments are purely on contract basis for an initial period of 1 year with provision of extension depending upon project requirement and individual performance.
- 2. The selected applicant will not have any claim or right for a permanent job with the project or the Government of Uttarakhand or any of its organisations.
- 3. The assignments are open only to Indian nationals. However candidates are required to have competency in Hindi language in additional to English.
- 4. Screening criteria : In case of more applications, apart from above mentioned criteria screening will be done based on relevant skill set, experience and professional qualifications.
- 5. Persons working in Government/PSUs/autonomous bodies are required to forward an advance copy of the application and later submit hard copy of the application through proper channel. However, they would be required to furnish No Objection Certificate (NOC) at the time of interview/joining.
- 6. How to apply : Applications only on the prescribed form should be sent by **SPEED POST** or delivered in person to the office of **DEHRADUN SMART CITY LIMITED 777, Ground Floor, Saatvik Tower, Kaulagarh Road, Dehradun-248001, Uttarakhand**.
- 7. The envelop should be super scribed with the assignment applied for.
- 8. Only short-listed candidates will be called for interview. Shortlisted candidates will be informed by email/ telephone only and no separate communication will be sent. At the time of interview, they should bring Original Certificates of qualifications and experience, NOC and a photocopy of these.
- 9. No TA/DA will be paid for appearing for the interview.
- 10. The Project reserves the right to fill up the assignment or increase/decrease the number of assignments or even to cancel the whole process of engagement without assigning any reasons thereof.
- 11. Canvassing in any form and bringing any influence, political or otherwise will be treated as a disqualification for the assignment applied for and project reserves the right not to consider such applicants for the selection process.
- 12. Candidates are advised to keep checking the website (<u>http://smartcitydehradun.uk.gov.in/</u>) and their emails for any information updates.
- 13. The project reserves the right to relax requirements pertaining to any of the assignment at its discretion.

Place : Date Signature of the Applicant